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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/538,465

11/23/2005

Andrew Heath

5585-71231-01

4050

24197 7590 01/15/2009  
KLARQUIST SPARKMAN, LLP  
121 SW SALMON STREET  
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PORTLAND, OR 97204

EXAMINER

GAMBEL, PHILLIP

ART UNIT

PAPER NUMBER

1644

MAIL DATE

DELIVERY MODE

01/15/2009

PAPER

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b>	<b>Applicant(s)</b>	
	10/538,465	HEATH ET AL.	
	<b>Examiner</b>	<b>Art Unit</b>	
	Phillip Gambel	1644	

  

**All Participants:**

(1) Phillip Gambel.

(2) Susan Siegel.

**Date of Interview:** 13 January 2009

**Type of Interview:**

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes ☐ No

If Yes, provide a brief description: .

**Part I.**

Rejection(s) discussed:

n/a

Claims discussed:

n/a

Prior art documents discussed:

n/a

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*upon inquiry by the examiner for clarity, applicant's representative Susan Siegel did indicate that the submission filed 01/07/2009 was a Request for Extension of Time and notification of abandoning the instant application in favor of a continuing application.*

**Part III.**

☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/Phillip Gambel/  
Primary Examiner, Art Unit 1644

**Status of Application:** \_\_\_\_\_

(3) \_\_\_\_\_.

(4) \_\_\_\_\_.

**Time:** \_\_\_\_\_

(Applicant/Applicant's Representative Signature – if appropriate)